

# Candidate for 2022 Deutsches Haus Board of Directors

## Letter of Intent & Qualification

I, \_\_\_\_\_, am declaring my candidacy for the position of Director of the Deutsches Haus for the term beginning in 2022. I am certifying that I meet all of the qualifications for the position of Director, as set forth in the current bylaws of the Deutsches Haus, and I acknowledge the following:

1. Nominations will be accepted from October 10, through November 20, 2021.
2. I have been a stockholder member in good standing for the years 2020 and 2021.
3. I agree to ensure that any required membership dues for the year 2022 are paid no later than **November 20, 2021** to continue my stockholder member in good standing status.
4. I agree that if elected to the Board of Directors I will accept any officer position (President, Vice-President, Treasurer, Secretary) determined by the Board of Directors.
5. This Letter of Intent & Qualification must be received by the Deutsches Haus Nominating Committee by hand or electronic delivery to the Haus no later than **November 20, 2021**.
6. I may, but am not required, to submit a biography not exceeding one 8.5"x11"page that will be published with the final list of eligible candidates for Director. For electronic submissions email bio to [nominations@deutscheshaus.org](mailto:nominations@deutscheshaus.org). For nominations delivered to the Haus, submit your bio with your Letter of Intent & Qualification form. The Committee will confirm receipt of all bios. If a candidate does not submit a biography with the Letter of Intent and Qualification they may still distribute their biography.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Email Address)

\_\_\_\_\_  
(Phone Number)

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### [FOR USE BY MEMBERSHIP CHAIRPERSON]

I certify that the member submitting this Letter of Intent & Qualification is a stockholder member in good standing and eligible to vote as outlined in the bylaws of the Deutsches Haus, and any dues required for the years 2020, 2021, and 2022 have been paid.

\_\_\_\_\_  
(Signature of Membership Chairperson)

\_\_\_\_\_  
(Date)